

## MAHATMA GANDHI UNIVERSITY ANNEPARTHY, NALGONDA – 508 254 (T.S.)

## APPLICATION FOR THE GRANT OF EXTENSION OF PROVISIONAL AFFILIATION TO OFFER M.A., M.Sc., M.Com, MSW COURSES FOR THE ACADEMIC YEAR 2023-24

Cours	e:Subject:					
	an No: Date: Thether compliance report submitted for the					
Challan I  Whee  N  C  T  M  V  S  V  S  V  S  V  S  V  S  V  S  V  S  S	Name of the College with complete postal address					
	Tel. No.:					
	Mobile No.:					
	Mail ID:					
	Whether the college is accredited by	Yes/No				
	NAAC	if Yes, Grade:				
	Whether the college has (2f) (12B) status	Yes/No				
	Whether the college is running in the same premises as mentioned in permission letter	Yes/No (if no, give the detailed address and permission copy of shifting orders)				
2.	Year of establishment					
3.	College Code No					
	Name of the Society					
4	Name of the Secretary/ Correspondent with mobile No. (Copy of the byelaws to be enclosed)					
4.	Whether the college is running by the same society (as per the college sanctioned orders)	Yes/No If no, (Permission for change of society to be enclosed)				
5.	APSCHE/ Govt. permission Lr. No. and date, for starting of UG/PG College (Copy to be enclosed)					
6.	Nature of the College	<ol> <li>Govt./Aided/Unaided :</li> <li>Women/Co-Education :</li> <li>Minority/Non-Minority:         <ul> <li>(in case of minority, minority status certificate to be enclosed)</li> </ul> </li> </ol>				

	W1 4 4 11 ' ' DC		Yes/No						
7.	Whether the college courses along with U	_	Yes/No			ther concerned some college	subject in UG is		
8.	Latest MGU affiliat		UG						
0.	(if any, Copies to be	PG							
			FD	R No.		Rs.	Date of Maturity		
9.	Corpus Fund Details								
	(Copies to be enclosed)								
	Name of the Princip	o1							
10.	Name of the Principal								
	Whether appointed the Committee				Yes/No				
			Governin	ng body	7				
	University nomine (Copy to be enclosed	Selection	Comn	nittee					
11.	(Copy to be enclosed	Date of no	Date of nomination						
	Number of Governi	1.							
	meetings conducted	2.							
	year (mention the da	ites)	3.						
12.	Nature of accommodation (Copies of ownership/Leased need to be enclosed)								
	Own or Leased premises			Ov	/n/Leas	sed			
	If lease	Period:	,	Years/f	rom	to			
	Type of accommodation	RCC roof/sheds	(Roon	m wise	dimen	sions floor wise	to be enclosed)		
	Whether the Colle	ge is running in sing buildings	gle building	g or mu	ltiple	Singl	e/Multiple		
	If running in more	Copies to be enclosed)			No. of Buildings				
	Complete add	ress with D.No.	Lease de No.	ed	erm	F	rom-to		
			1						
		1			<u> </u>				
13.	Land Details (Copy to be enclosed	Document	No.						
	(Copy to be enclosed)		Area						

			Location					
14.	Any other Course functioning in the (like junior Colle	e same premises	Yes/No (If yes, details to be furnished along with the permission letter from the competent authority)					
	The Author		NCC wing		Yes/No			
	Extra Activities		NSS wing		Yes/No			
	Details of Games/Sports/Cultural Activities, if any							
15.	Whether the college has			Yes/No				
	placement cell		if yes	, details of pla	cements made			
	Details of the Ragging Cases (Enclose copy of the Committee constituted)							
			Principal Room	Ava	ilable/Not available			
			Staff Room	Ava	ilable/Not available			
16.	Basic Amenities		Library/Reading Room	Available/Not available				
			Girls waiting room	Ava	Available/Not available			
17. Course particulars (Separate sheet to be enclosed as per the form					format below)			
			<b>Under Graduate</b>	Under Graduate				
	S.No. Course/ Combination		Sanctioned intake	Medium	10 seats enhancement (if any)			
			Post Graduate					
			Other courses, if any					
	No. of teachers a	appointed (List of	Appointed thro	ough Appo	ointed by the Management			

	10	No. of teachers appointed (List of subject wise teachers indicating date	Appointed through Selection Committee	Appointed by the Management (Adhoc)
18.	and nature of appointment to be enclosed as per the statement shown below)			
	19.	Library facilities available in the	No. of Books	

	college (subject wise number of titles and Volumes is to be given separately)		No. of tit	les				
			No. of Volumes					
			No. of Books purchased during 2022-23					
			Amount spent during 2022-23					
20	Laboratory facilities available in the college (Bills to be enclosed)							
20.	Subject	No. of labs	Major equipment available		New equipment procured during 2022-23 and amount spent			
			Play ground		Available/Not available			
21.	Other basic ameni	ties		Fire Safety			Available/Not available	
			Parking facility			Available/Not available		
			Course			ioned ngth	Admitted strength	
	No. of admissions	B.A.	(i)					
22	wise) during the a		(ii) (i)					
	2021-22 (use sep required)	B.Com	(ii)					
		B.Sc.	(i)					
			B.Sc.	(ii)				
			Course		andidates eared	No. of Candidates passed		
23.	3. Results analysis		B.A.					
			B.Com					
			B.Sc.					
24.	Aadhaar Based Biometric attendance connected with Vidyawaan Portal		Yes/No					
25.	RTI Act:							
	Whether the Colleg and APIO, mention PIO and APIO (En							
26.	Women Protection Cell:							
	Whether the College has appointed Women Protection Cell (Enclose copy)							

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27.	Grievance Redressal Committee:						
	Whether the College has appointed grievance redressal committee (Enclose copy)						
28.	Any other information:						
	PROFORMA FOR PARTICULA			STAFF			
	(Ratif	ied by the University)					
S.No	. Name of the Principal/Teacher	Designation	Subject	Through MGU Selection			
				l			
	<u>r</u>	<u>DECLARATION</u>					
	We hereby declare that the information f	urnished in the applic	cation is correct and	we are liable for a			
liscipli	nary action, if found otherwise. Further, we	undertake to provide	the required Accom	modation /Laboratori			
and oth	ner necessary infrastructure required for U	G College/PG Colleg	e as per the Mahat	ma Gandhi Universit			
Nalgon	da norms.						
	(		(	)			
	Signature of the Principal with name and office seal	Sign	Signature of the Secretary/Correspondent with name and office seal				